VOLUME I, NO. 7. \$2.00 PER YEAR.

SALT LAKE CITY, UTAH, SATURDAY, NOVEMBER 18, 1899.

COLORADO CATHOLIC, FIFTEENTH YEAR.

Bishop Matz Consecrates a Church; Bishop Brondel Goes to Rome

Church at Del Morte



RT. REV. BISHOP MATZ OF DENVER.

effrey which holds a 1,000 pound bell rom the famous foundry of Henry tuckstede. It's sound which is ex-

The alter table is of a rich Italian marble eight feet long and a gift of our Rt. Rev. Bishop N. C. Matz. D. D. The ceremony of the consecration began at 7:30 a, m, and with the con-secration of the edifice, that of the allar and the Pontifical Mass, which llowed, the faithful were dismissed day for Del Norte and not only the Catholics of the town were present at the Church, but a goodly number of the non-Catholic residents as well, and many families who had come from the control of the church, where he kneels and, facing the main altar, intones the hymn to the Holy Ghost, Durshies who had come from the rectal one of the minister.

The Rt. Rev. Bishop Matz of Den-

which is and should

FIRST CHURCH CONSECRATED. I notable fact connected with this remony is that it was the first time Church was consecrated in Colorado d this owing mainly to the fact this owing mainly to the fact the Church of Del Norte is out out, which is a condition sine quo-for consecration.

At the Mass the choir, exclusively imposed of Joung Mexican girls, ander the direction of Miss Mollie wers, rendered good music, the offertory being worthy of especial men-

from the gaspel, Bishop Matz spoke Enclish and Spanish congratulating reopic and urging them to con-uc to be liberal to their Church.

ast as well as of their present pastors.
After the Mass the Fathers enterused the Eishop and his companions their modest, but comfortable one near the Church.

Correspondence intermountain Catholic.

Del Norte, Nov. 12.—A rather unsum in the Church, the Bishop and the clergy feeling closed. The Bishop and the clergy feeling closed. The Bishop and the clergy feeling took place Surday in this large in the consecration of the altar are kept. The penitential psalms are recited, and the clergy go in procession to the Church door, and the clergy for in procession to the Church door, and the altar are kept. There the Bishop blesses salt and water, and making the circuit of the Church is a handsome stone edition. There the Bishop blesses salt and water, and making the circuit of the Church is a handsome stone edition. There is a handsome stone edition of the church is a handsome stone edition. The church is a handsome stone edition in the constant and death. The unciton with chrysm performed water. As often as he reaches the principal door during this circuit, he to often during the ceremony of consecution, is the emblem of Christianity. It is the symbol of Christ crucified: he constant and the clergy go in procession to the Church door, and the series and vessels. With it she begins had ministers her sacraments. It is the sign in which Christ gained the victory over sin, satan and death.

The uncellon with chrysm performed water. As often as he reaches the principal door during this circuit, he to often during this circuit, is the emblem of Christianity. It is the symbol of Christ crucified: he church uses it in her temples and vessels. With it she begins and vessels. With it she of the church uses it in her temples and the clergy go in procession to the Church door, the begins are recited and the clergy go in procession to the Church door.

The sign of the cross, which is made so of the deared which is made and the clergy go in the clergy go in the clergy go in procession to the Church door.

The charles are recited heifrey which holds a 1,000 pound bell verse from the pasims, to which the from the famous foundry of Henry Stuckstede. It's sound which is excellent, can be heard several miles away in the valley.

The new edifice is of a purely Roman architecture and has a seating capatity of over 680.

The altar table is of a rich Italian are sprinkled reminds us of our redemption through Christ by whose emption through Christ, blood mankind was purified and gained admission to heaven. The door is opened, after being signed with the cross, for it was through the cross that

the evil spirits were vanquished and the portals of salvation opened.

ing its recital one of the ministers strews the floor of the church with ashes, forming an X, the ends of which brant of the Mass, with Father B. A. Scuffful, S. J. of the Scered Heart College as cantor and sub-deacon and Father Phillips as diacon, Rev. P. M. Peunella, S. J. of Trinidad was insister of ceremonies, while Fathers Temassini and Good were lending their valuable assistance wherever it was most needed. A reach the corners of the church. bishop writes, cross-wise, the Greek and Latin alphabet in the aforementioned ashes, in characters so large that the double row of letters covers the entire length of the floor.

The hymns and prayers recited during these ceremonies are an invocation of the Divine Spirit, through whose influ-ence all the nations of the earth are brought to the knowledge and worship of God. The double alphabet is to re-mind us of the vocation to the faith granted to the nations, of whom, during the time of the apostles, the Greek and Roman were the chief. It is to sig-nify, moreover, that the Catholic church knows no distinction of nationalities, and that we are all brethren in Christ.

A SIXTH CENTURY CEREMONG. Before proceeding to the consecration of the altar, the bishop blesses a mix-ture of water, salt, ashes and wine. This ceremony dates from the sixin entury, and was introduced by Pope Gregory the Great. The wine and water, mixed, signify the union of the divine and human nature in the person of Christ. The ashes are a symbol of mortality. Immortality is typified by the preserving qualities of salt. With this mixture the bishop sprinkles the walls and the altar. Before doing so he again proceeds to the main entrance of the church, makes the sign of the coass with his crosser on the lower part. this mixture the bishop sprinkling the church, makes the sign of the church in Journal of the Journal of t

which is to receive the relics, are both anointed with chrysm, and the relics are secured in their place with the mortar prepared as above. Repeated anointing of the altar follows, during the security of the altar follows during the security of the church are anointing of the altar follows. Are considered by the consequence of the side walls of the church are anointed in the places indicated by twelve crosses painted there, to which are attached brackets holding lighted were consecuted that the security of the side of the same and they serious and the spiritualist medium presumptions, elections are founded on Holy Scripture. The incensing of the altar reminds us of the angel mentioned in the Apocalypse as presenting to the saints are placed in the places presented to the sittle state of the same than the spiritualist medium presumptions. However, the same the spiritualist medium presumptions, the same that the spiritualist medium presumptions. However, the same the spiritualist medium presumptions, the spiritualist medium presumptions. However, the same the spiritualist medium presumptions, the spiritualist medium presumptions. However, the same the spiritualist medium presumptions, the spiritualist medium presumptions, the spiritualist medium presumptions. However, the same the spiritualist medium presumptions, the spiritualist medium pres these shrines, show the high esteem in which they were held. We preserve and highly prize whatever reminds us of those we love and revere. Nations erect monuments to the heroes and statesmen. We gather mementoes of our departed parents and friends. Hence it is but natural that Christians should reverence the remains of the should revocence the remains of the Saints which are to them memorials of their virtues and of the fact that they were faithful servants of God, and are

were faithful servants of God, and are partakers of His glory in heaven.
Following is the invitation for all:
"Del Norte, Col., Nov. 1, 1899.—We, the undersigned, request the honor of your presence at the Solemn Consecration of our new Catholic church in Del Norte, which will take place on the second Sunday in November, the 12th of this month, at 10 o'clock a. m. The great ceremony of the Consecration to the service of God, and the Pontifical High Mass will be celebrated by our Right Rev. Bishop, N. C. Matz, assisted by the Priests and by the Sponsors of the new church.

The sign of the cross, which is made

tions, and in them the twelve names of the twelve apostles." (Apoc. 21, 14.) The Church is the city typified by Jerusa-

The third and final part of the core mony of consecrations is now at hand. The Bishop returns to the altar and with blessed incense forms five crosses over which he place; other five formed of wax tapers, which are lighted and consomed on the altar. We signify the offerings to be made henceforth on the altar by the faithful for the glory of God, and which receive their value through the cross of Christ. They re-mind us of the light of faith and the fire of charity to be nourished for all future on this altar. Renewed unctions of the altar follow, concluding with the blending of the altar linen to be used for the first time at the Mass of forth, the Church is the consecrated house of God, dedicated solely to his service and set apart inalienably for the purposes of religion. Consecration which begins now,

THE JESUIT FATHERS OF DEL NORTE."

The following are the names of thirty-three Sponsors for the new church, who represent the 3,300 souls of the whole Parish, one for each hundred: Mr. and Mrs. R. A. Chishoim of Del

Mr. and Mrs. Louis Montoya of Del Mrs. N. Williams of Del Norte. Mr. and Mrs. A. Pfelffer of Del Norte. Miss Mary Hecker of Monte Vista.

Mr. and Mrs. J. J. Welch of Center-

and Mrs. Librado Martinez of

Mr. and Mrs. Gabino Valdez of Plaza Mr. and Mrs. O'Brien of South Fork. John Murphy of Orsent Iron

Mrs. M. Biedell of Bonanza. Mrs. McMullen of Fort Gariand. Mr. and Mrs. Candido Cantu of Del

BLESSED MARGARET MARY AND THE HOLY SOULS.

PROCLAMATION.

ance of a custom dear to the American heart, I hereby designate Thursday, the 30th day of November, 1899, as a day of general thanksgiving

Our harvests have been abundant; the health and happiness of our people is unexampled; the volume of trade is greater than ever; the standard of education has improved; our flag is loved at home and respected abroad; our nation is blessed with unparalleled prosperity, and the future is radiant with promise. The people of Utah share the general content and happiness of the nation. No year in our history has furnished greater cause for rejoicing than this.

Let each of us acknowledge God's mercy and goodness in praises to his holy name and in deeds of charity and loving kindness to those who

In witness whereof I have hereunto set my hand and caused the great seal of the state to be hereunto affiixed

Done at Salt Lake City, this 15th day of November, in the year of our Lord one thousand eight hundred and ninety-nine. HEBER M. WELLS.



+RT. REV. BISHOP BRONDEL OF HELENA, MONT. NOW EN ROUTE TO ROME.

father is taking the trip for the benefit of his health. He is beginning to feel the effects of his long and faithful service in this parish, and feels that a journey is necessary to recuperate and build him up. He met Bishop Brondel at Billings, and together they will journey to and through Eucope. During his absence Father Callahan will have charge of the parish.

Rome in December, 1881, and in March of only worked on a small scale, and the town of Onhir, which had been a few years before a typical mining town, became well nigh deserted. To Park City, Silver Reef, Butte and Leadville most of the miners had gone. Since then no priest has held services in the camp.

The Jubilee services planned by Pope (Lity, Silver Reef, Butte and Leadville most of the miners had gone. Since then no priest has held services in the camp.

The Jubilee services planned by Pope (Lity, Silver Reef, Butte and Leadville most of the miners had gone. Since then no priest has held services in the camp.

The Jubilee services planned by Pope (Lity, Silver Reef, Butte and Leadville most of the miners had gone. Since then no priest has held services in the camp.

The Jubilee services planned by Pope (Lity, Silver Reef, Butte and Leadville most of the miners had gone. Since then no priest has held services in the camp.

The Jubilee services planned by Pope (Lity, Silver Reef, Butte and Leadville most of the miners had gone. Since then no priest has held services in the camp.

The Jubilee services planned by Pope (Lity, Silver Reef, Butte and Leadville most of the miners had gone. Since the no sale soul be forgotten for the price of the price of the price of the planned of the planned by Pope (Lity, Silver Reef, Butte and Leadville most of the miners had gone. Since the no sale soul be forgotten for the price of the planned by Pope (Lity, Silver Reef, Butte and Leadville most of the miners had gone. Since the no sale soul be forgotten for the planned by Pope (Lity, Silver Reef, Butte and Leadville most of the miners had gone. Since the no sal

will have charge of the parish.

Speaking of Bishop Brondel's depart-ure, the Helena Independent says that he will go to Rome at this time to witness the celebration attending the ne will go to Rome at this time to witness the celebration attending the opening of jubilee year, the last of the twentieth century. All the Catholic bishops of the world have been invited to attend the celebration by Pope Leo Blessed Margaret Mary was always devoted to the Souls in Purgatory, in the beginning of her religious life our Savior used to reveal to her the sufferings of these souls, and she used to offer in their behalf her own trials of caurse of the century they will be accorded excelor to the suffering of these souls.

promised to be a memorable event.
"It will be the greatest meeting of bishops and churchmen of higher degree in many years," he said. "I think gree in many years," he said. "I think it will surpass in attendance any meeting since 1869, when Pius IX, called a council of the Vatican. At that meeting bishops were required to attend, but at the coming celebration attendance is not obligatory. Although not compelled to attend. Catholic bishops from all over the world will gather at Rome during the celebration."

Dishop Brondel expects to remain in the composition of the little town of Stockton. On Oct. 5 of the following year he hap-

Che Church in Utah

trusting in its hidden treasures, would style it "the Old Reliable." Their brightest hopes have been more than

Father Scanlan visited there in '72.
His first impressions of the place were favorable, so much so that he proposed to build a little church for the Catholics of the control of the contr to build a little church for the Catholics of the camp. An effort would then be made, but Bingham met one of its reverses and the people advised that the building of a church be postponed. The erection of a church was then abandoned and was not taken up till 1890. That year an invitation was sent to Bishop Scanlan to visit Bingham on some Sunday, when the Catholics would gladly meet him and arrange for the building of a church. This he did in May, 1890. After mass, which was celebrated in the school house, the entire May, 1890. After mass, which was celebrated in the school house, the entire congregation, who remained after the regular services, not only expressed their willingness, but gave practical proofs of their good intentions by signing a subscription list which was offered them. His lordship, full of joy at the good dispositions manifested by all, told of his paternal solicitude for them, and that all he needed was an them, and that all he needed was an expression of their wishes, which on this occasion had come with the proper spirit, and he would not only carry out their wishes, but would co-operate with them to the full extent of his author-ity. At that meeting the building of a

ent congregation.

About fifty miles south of Salt Lake Provo, with a population of 6,000 per-sons. Agriculture and woolen mills are its chief pursuits. The insane asylum is located near the city. Catholic services have been held there occasionally since 1874. In 1890 some Catholic fam-illes and many single members of the church had settled in Provo. For their a month. Early in '91 Bishop Scanlan, unable to secure a suitable pince for regular monthly services, purchased a lot on which stood a large residence, which served a double purpose after-wards. In the rear and adjoining the residence proper were three small rooms, which were twenty-two feet in width. By taking down the end wall and building an addition of thirty feet he had a neat chape! 50x22 feet, with the front part of the house for the use of the priest. From the opening of the church until the commencement of the present year there were services one Sunday in the næith. The Catholic families having all moved from Provo no services were held there since last March.

OPHIR.

In '72 one of the best known and most In 72 one of the best known and most prosperous mining camps of Utah was Ophir. On the 24th of September of that year it was first visited by the then pastor, Rev. P. Walsh, when he haptized David Hanly and celebrated mass in a small hall. From '74 to '78 services were held monthly. In '75 a services were held monthly. In '75 a services were held monthly. In '75 a Mr. and Mrs. James Roper of Alalosa.

Mr. and Mrs. James Roper of Alalosa.

Mr. and Mrs. Crescencio Torres of La

Mr. and Mrs. Spannes Roper of Alaleft Sunday for Belgium and Italy, to
be absent for five or six months. The
father is taking the trip for the benefit
father is taking the trip for the benefit
and May. 1890.

Mr. and Mrs. Crescencio Torres of La

Mr. and Mrs. Crescencio Torres of La

Mr. and Mrs. Spannes Roper of Alaleft Sunday for Belgium and Italy, to
be absent for five or six months. The
father is taking the trip for the benefit
and May. 1890.

Mr. and Mrs. Spannes Roper of Alaleft Sunday for Belgium and Italy, to
be absent for five or six months. The
father is taking the trip for the benefit
and May. 1890.

Mr. and Mrs. Spannes Roper of Alaleft Sunday for Belgium and Italy, to
be absent for five or six months. The
father is taking the trip for the benefit
and May. 1890.

Mr. and Mrs. Crescencio Torres of La

Mr. and Mrs. Crescencio Torres of La

Mr. and Mrs. Spannes Roper of Alaleft Sunday for Belgium and Italy, to
be absent for five or six months. The
father is taking the trip for the benefit
and May. 1890.

Mr. and Mrs. Spannes Roper of Alaleft Sunday for Belgium and Italy, to
be absent for five or six months. The
father is taking the trip for the benefit
and May. 1890.

Mr. and Mrs. Crescencio Torres of La

Mr. and Mrs. Crescencio Torres of La

Mr. and Mrs. Crescencio Torres of La

Mr. and Mrs. Spannes Roper of Alaleft Sunday for Belgium and Italy, to
be absent for five or six months. The
father is taking the trip for the benefit
and May. 1890.

Mr. and Mrs. Spannes Roper of Alaleft Sunday for Belgium and Italy, to
be absent for five or six months. The
father is taking the trip for the benefit
and May. 1890.

Mr. and Mrs. Crescencio Torres of La

Mr. and Mrs. Crescencio Torres of La

Mr. and Mrs. Crescencio Torres of La

Mr mission by Fathers Dwyer and Brady attracted large congregations, and five converts were received by them into the church. In '78 the principal mines

Lake, Stockton is passed. Here the Although not Father Walsh. On Oct. 29, 1871, he bap- There's a vestal, with only her garments On Oct. 5 of the following year he hap-Bishop Brondel expects to remain in Rome about a month. He will visit various points of interest on the Continent before returning home. He hopes

One of the first mining camps where Catholic services were held is Bingham. Father Walsh visited there soon after taking charge of the Utah mission. Since his time regular and continuous services have been held by a priest from Salt Lake.

No mining camp in the state has had more "ups" and "downs." Its years of plenty and prosperity following the development of some big mine would be followed by years of depression when those same mines became well night exhausted. Its population always varied with the success or ill-luck of its mines. At its worst the old prospectors, trusting in its hidden treasures, would Utah's greatest coal producing district. Early in ' Catholic services were for the first time held there by Bishop Scanian, who since that has in person visited the place at regular intervals. His exclusive charge of the place was necessitated from the fact that all the coal miners are Italians and Austrians. At the beginning of '97 he asked the people of the place to assist him and that he would erset a church suitable for the place. They readily consented, The coal company donated a suitable site, and in March of that year he commenced grading for his future church. The church proper, a substantial frame building, was commenced a few weeks later, and completed the following September. Since the completion of the church services have been held there regularly on the foirth Sunday of the month.

MERCUR.

Not fill '53 was Mercur, which togreatest mining camps, known. In the early 70s prospecting was done there and mills were built for reducing its ores. It came under the Camp Floyd district, and was known as Lewiston. In '74 it was abandoned, as there were no means then known of saving the precious metals which its large ore bodies yielded in small quantity. Father Scanlan visited the camp in '75 when wing from Cloud to Think In ity. At that meeting the building of a church was decided upon. The location of a sultable site was the first thing on the programme. B. B. Quinn, owning some vacant lots at the entrance to Carr Fork, offered to denate same. The location being most convenient the gift was accepted. The church, a frame building, was soon commenced, and completed the same year. Services on the first Sunday of each month are held since the church was opened for public services.

During the past year Birgham has through the sale of large mines, been more advertised than any of the other mining camps that surround Salt Lake. Work on these mines being carried on on a large scale the number of hands employed is greater than it has been for many years. With the increase in population have come rise members of the church, who help to make up the present congregation.

It and Raymond went there to collect for the hospital of the Holy Cross, and Raymond with the Holy Cross. It has being day being done. It was not again visited till '14, when Bishop Scanian went there and arranged for regular services, which have been held since that year. In '35 Father Keehan, who conducted the monthly services, for funds for the erection of a church. To his appeal he received a generous response from all chuses of chizent, especially mine-owners and superintendents. A site for his church was done on a large scale the number of hands employed is greater than it has been for many years. With the increase in population have come rise members of the church, who help to make up the present congregation.

FORT DOUGLAS.

FORT DOUGLAS.

Soon after the erection of the first buildings at Fort Douglas, it was visited ated there. In 1870, Dec. 8, Father Mospile celebrated mass in one of the old old-time citizen of Frisco, and one of the most highly esteemed members of that community, served at that mass and was on the same day married by the visiting priest.

Since then the priests in charge of the

Salt Lake misison have regularly ited the fort. After the crection of the post chapel services for a long time were held once a month. A part of the time a high mass was sung, the choic costing of members of the army ther, stationed at the fort.

HOLY SOULS IN PURGATORY,

As a flame in vase of crystal, Glowing bright through medium o Saino the Holy Souls with longing To behold their God so near.

All the loves that earth can offer Dimly burn to Souls so pure: Even the surging flames around them They can patiently endure. But the forment of their prison is the longing for His Saured Heart. Oh! that wings of dove were given, Swirtly fly to rest in His Heart.

On! among the hearts that loved them,

Tears are but an idle tribute.

And the heart more truly will Following on with its beloved, Solace mais in sacrifice.

So when costly offerings glitter As the front days come again. Think of them, our patient loved ones, Left unsolaced in their pain.

Fidelium animae, per misericordium Del Requiescant in pace. E. J. R. THE MASQUE OF THE WORLD.

"I know both the musks and faces of all. That appear at this bustling carnival ball; Here an Ale-wife struts in the robes of a That man in the beard, who is prating of Was meant for the seat of a butcher's

Yon soldier's service might not be word to a thousand needles turned; turned:
And this preacher here, would have been at home.
With Burbon's Black Bands in the sack of Rome.
What motly disguises the knaves have assumed. From the gypsey in rags to the emperor plumed.

And though each knows himself for a rouse and a cheat.

How simply he credits his neighbor's decay.

Alta, properly named from its high While they foign the unflue and believe in the fulse. I would I might wait till the trumpet is blown. For the masks to be defied and the true faces shown.

JOHN O'CONNOR.

Too Much Profit In It.

(Philadelphia Bulletin)

"Why do you think postone stimp sellers ought to pay a license."

Because they are in the licker busis